STATE OF SOUTH CAROLINA 9 46 All 1965

GREENVILLE COUNTY

OLLE FIRE GROWN Know All Men by These Presents:

I. Leroy Smith, That

in the State aforesaid. DOLLARS.

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One and No/100 (\$1.00) in consideration of the sum of

and satisfaction of mortgage hereinafter set forth

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Administrator of Veterans' Affairs, an Officer of the United States of America, whose principal office and post office address is Veterans Administration, Washington 25, D.C., and his successors in such office, as such:

All that certain piece, parcel or lot of land on the eastern side of Wentworth Street, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 121 on plat of Chestnut Hills No. 1, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at page 83, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the eastern side of Wentworth Street at the joint front corner of Lots Nos. 121 and 122, which point is 158 feet from the intersection of said Street and Farmington Road, and running thence with said Street, N. 28-42 E. 42.3 feet to a point; thence continuing with said Street, N. 24-14 E. 37 feet to a point; thence S. 67-25 E. 155 feet to a point; thence S. 17-33 W. 66.1 feet to a point; thence S. 34-03 W. 20 feet to a point; thence N. 65-02 W. 162.8 feet to the point of beginning.

The consideration for this conveyance is the satisfaction of that certain note and mortgage given by the Grantor herein to the Veterans Administration on May 5, 1961 in the amount of \$13,500.00, the said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 857 at Page 39 and on which there is a present and outstanding balance of \$12,751.98.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its successors FIGHs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's (s')			5th	day of	March	in the year
of our Lord One Thousand N Signed, Sealed and Delivered	in the Presence of)	<u></u>	Teny a	Smith	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
		~~~~				(Seal)
State of South C Greenville County and made oath that She saw t deliver the within written deed Sworn to before me this day of March Notary	he within named grant and that she, with, A. D. 19	O, Doyle	oy Smit	h sign	Jacqueline P.  n, seal and as his witnessed the	÷ ,
State of South C	arolina )	REN	JNCIATIO	ON OF DOW	ER	•

## I, Greenville County O. Doyle Martin Notary Public, do hereby certify Ruth R. Smith unto all whom it may concern, that Mrs. Leroy Smith wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Administrator of Veterans' Affairs, an Officer of the United States of America, whose principal office and post office address is Veterans Administration.

Washington 25, D.C., and his successors in such office, as such, kiersand Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of March A. D. 19 65	Luis R. Smith
Notary Public for South Carolina  Recorded this 9th day of Apr 11	1965 , at 9:40 A. M., No. 28136